

ADDENDUM NO. 5

Issued: December 11, 2015

Project: Ozark R-VI School District – Junior High School Additions & Renovations
1106 West Jackson
Ozark, MO 65721

Project No. 15029

Owner: Ozark R-VI School District
302 North 4th Avenue
Ozark, MO 65721

Bidding Documents Issued: November 11, 2015

This Addendum includes these 3 pages and the following attachments:

Supplemental Information:

MEP Addendum #5	1 pages
Bidders Questions and Answers	4 pages
Substitution Request Forms	2 pages
Door Hardware Set Revisions	2 pages

Project Manual:

000110 Table of Contents	6 pages
012100 Allowances	2 pages

Supplemental Drawings:

ASD-02R, ASD-12, SSD-1, ESD-1, ESD-2, ESD-3, ESD-4, ESD-5, ESD-6, ESD-7	10 pages
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Drawings:

Reissued Sheet D103 – Demolition Floor Plan – Area C	1 sheet
Site Survey – For Reference Only	2 sheet

GENERAL CLARIFICATIONS

G1 VERTICAL PLATFORM LIFT & ADDITIONAL MASONRY WALLS AT LIFT B120

- G1.1 Provide VPC-SL platform lift with door by manufacturer.
- G1.2 Shift platform South to Gridline “8”; provide clearances as required by manuf.
- G1.3 Increase upper platform width to meet clearance requirements of platform manuf up to 8’-0” -
- G1.4 Provide wall type 3a with double bullnose top course at top of landing and east of platform lift for the full length of the room (North & South) to 42” above the top landing. Dowel knee wall at top of landing into concrete slab with #4 at each cell and Hilti HY200 epoxy, embed 4” minimum.
- G1.5 Provide 36”w x 42” high gate at top of landing in knee wall.

G2 MOTORIZED SHADES & HEADBOXES

- G2.1 **Revise** head box mounting to recessed at Windows Type 9 & 10.
- G2.2 **Delete** Specification Section 12 24 13, 2.3, 3 items C & D

G3 CONCEALED METAL PANELS

- G3.1 All keynotes referring to 074213.A03 shall reference Type 2 as noted in Paragraph 2.2.C in Section 074213 “Metal Wall Panel.”

G4 DOOR SCHEDULE – OPERABLE GLASS PANEL PARTITION

G4.1 Door Type P (Operable Glass Panel): REVISE keynote notation from “084113.A13” to read “102239.A01”

G5 EXTERIOR CANOPY COLUMNS

G5.1 Exterior Canopy Columns are to be painted per Section 099600 “High Performance Coatings”. Color shall be as selected by Architect from manufacturer’s full range of options.

G6 BURNISHED BLOCK

G6.1 Burnished block as noted in Alternate 4, shall be a large face format structural masonry block with a depth of 8 inches maximum. Face dimension of block are desired to be largest dimensions available by manufacturer for structural conditions.

G7 CEILING HEIGHT – STORAGE VESTIBULE B122

G7.1 Revise ceiling height to 12’-0” AFF.

G8 HAZARDOUS MATERIALS ASSESSMENT

G8.1 As noted in Section 24119, Paragraph 1.8.D, a Hazardous Materials Assessment was performed for Ozark Junior High School and is available for review at the District Offices. Contact Robert Hood at the District offices to schedule a review.

PROJECT MANUAL REVISIONS

A1 SECTION 000110 – TABLE OF CONTENTS

A1.1 REPLACE existing Section 000110 "Table of Contents" with the attached revised Section 000110 dated December 11, 2015.

A2 SECTION 012100 - ALLOWANCES

A2.1 INSERT NEW Section 012100 "Allowances" dated December 11, 2015, attached.

A3 SECTION 074213 – METAL WALL PANELS

A3.1 DELETE Paragraph 2.2.B in Section 074213 “Metal Wall Panels.”

A3.2 INSERT new Paragraph 2.2.E into Section 074213 “Metal Wall Panels” as follows:

- E. Exposed-Fastener Metal Wall Panels (074213.A01): Formed with perforated panels with lapped joints between panels.
 - 1. Basis-of-Design Product: Subject to compliance with requirements, provide Centria; “EcoScreen Perforated Screenwall – MR3-36”, or comparable product by one of the following:
 - a. Atas.
 - b. Fabral.
 - c. Morin (Kinspan).
 - d. Comparable products from other manufacturers will be considered that match specified colors and product characteristics and that are submitted to and accepted by Architect.
 - 2. Material: Clear anodized aluminum or stainless steel at Contractor’s option, .040 inches thick.
 - 4. Panel Coverage: 36 inches.
 - 5. Panel Height: 3 inch.
 - 6. Perforation Pattern: 10% Free Area with 1/8 inch diameter holes spaced 3/8 inch apart in a reverse pattern.

A4 SECTION 087100 – DOOR HARDWARE

- A4.1 REVISE Hardware Sets 29.0, 29.1, and 30.0 in Section 087100 “Door Hardware” as follows amended in attached Door Hardware Revision Sheet.

DRAWINGS REVISIONS

A5 SHEET AS102 – ARCHITECTURAL SITE DETAILS

- A5.1 REVISE portion of F1/ AS102 per ASD12 attached, dated ASD-12.

A6 SHEET D103 – DEMOLITION FLOOR PLAN – AREA C

- A6.1 DELETE previously issued sheet D103 – Demolition Floor Plan – Area C and REPLACE with reissued sheet D103 – Demolition Floor Plan – Area C, attached. “Clarify the extent of the partial building demolition”.

A7 SHEET A104 – FLOOR PLAN D

- A7.1 DELETE ASD-02 issued in Addendum NO. 4 and REPLACE with attached reissued ASD-02R, dated 12/9/15

A8 SHEET S302 – MASONRY SECTIONS

- A8.1 REVISE detail J2/S302 per SSD-1 attached, dated 12/11/15

A9 REFER TO MEP ADDENDUM #5 FOR ADDITIONAL SHEET REVISIONS

SUBSTITUTION REQUEST APPROVALS

This portion of the addendum designates those materials, products and equipment approved prior to submission of bids, as set forth in the contract documents. Items added to the proposed contract documents by this addendum are the only proposed substitutions received and approved by the architect in accordance with those provisions. No other items shall be substituted or bid as “equals”.

It is understood that all items allowed by this addendum are subject to the full provisions of the original proposed contract documents and all modifications thereto and, as such, shall match standards of the original specified items with respect to materials, workmanship, design, size, capacity, type, function, finish, performance, quality, warranty, etc. Nothing in this addendum shall be construed as altering those original standards or modifications thereto.

Approvals are based upon the opinion, knowledge, information and belief of the architect at time of issuance of this addendum and reliance upon data submitted. Approvals are therefore interim in nature and subject to reconsideration as additional data, materials, workmanship and coordination with other work are observed and reviewed. In proposing items allowed by this addendum, bidder assumes all risk, costs and responsibility for item’s final acceptance, integration into the work and performance.

SECTION 055813 – COLUMN COVERS

Fry Reglet; Series E is an acceptable substitution for products specified under Section 055813, Paragraph 2.1.A.

SECTION 103200 – MANUFACTURED WOOD CASEWORK

Melhart Music; Music Storage Cabinets is an acceptable fabricator for products specified under Section 103200, Paragraph 2.11.A.2 and 2.11.A.3.

END OF ADDENDUM NO. 5

Project: Ozark Junior High Additions & Renovations
Smith & Boucher Project Numbers 1517901

The information included herein represents mechanical, electrical, and plumbing (MEP) modifications to the Bid Documents dated 11-11-2015 and shall be incorporated into the overall information for "ADDENDUM #5" dated 12-11-2015 as issued by the Architect.

DRAWINGS: ME301 – SCHEDULES MECHANICAL AND ELECTRICAL

- A. Refer to Domestic Water Heater – Electric
 - i. DWH-1, 2 & 3 shall be model EX4208 thermostatic type.
- 2. ME302 – SCHEDULES MECHANICAL AND ELECTRICAL
 - A. Refer to Plumbing Fixture Schedule:
 - i. L-2 shall be Kohler K-2084. Faucet shall be Kohler 15593. Provide with grid strainer and accessories as noted.
 - ii. S-1 shall be 22"x19" with 6" ADA depth.
 - iii. S-2 shall be 22x19" with 6" ADA depth. Disposer shall be Insinkerator Evolution.
 - iv. S-4 depth shall be 6" ADA. Disposer shall be Insinkerator Evolution.
- 3. ME303 – SCHEDULES MECHANICAL AND ELECTRICAL
 - A. Refer to Grille, Register, and Diffuser Schedule
 - i. Note 2 shall read 'PROVIDE POWER WIRING AND CONTROL ACCESSORIES AS REQUIRED.'
- 4. M102 – FLOOR PLAN (MAIN LEVEL) – AREA B – HVAC
 - A. See attached full size sheet that was referenced in Addendum #1. This sheet has been included in this Addendum as the sheet was not made available for Addendum #1.
- 5. M104 – FLOOR PLAN (MAIN LEVEL) – AREA D – HVAC
 - A. RE: D104C – SD-5 shall be ceiling mounted.
 - B. RE: D104D – SD-5 shall be ceiling mounted.
 - C. RE: D104D – Provide 20"x20" RG-1 in ceiling, northeast corner.
- 6. E103 – FLOOR PLAN (MAIN LEVEL) – AREA C – LIGHTING
 - A. Revised lighting in Art Rooms, Robotics, Computer Lab, and Kitchen. See sketches.
 - B. Revised circuiting per new loads. See sketches.
- 7. E205 – FLOOR PLAN (MAIN LEVEL) – AREA E&F – POWER
 - A. Furnish and install (1) switched receptacle underneath each sink located in the FACS room. Each receptacle shall be on a dedicated circuit, circuited to a 20A-1P breaker in panel 'FACS'. Total of (8) each circuits, receptacles, and switches. Coordinate exact switch location with owner prior to rough-in.
- 8. E402 – SCHEDULES AND DETAILS- ELECTRICAL
 - A. Added light fixture equals. See sketches.

END OF MEP ITEMS FOR "ADDENDUM #5"

December 11, 2015

Ozark R-VI Junior High Addition & Renovation
Bidder's Questions and Answers
Addendum No. 5

Bidder's Questions/Responses:

1. Email from Marcus Deem with DH Pace dated, 12/8/15:
 - a. **Question:** Sheet C101 – Please provide pipe diameter for Keynote C10.
Response: *Pipe diameter to be 12"*
 - b. **Question:** Per 087100 2.5D-3, the locks and cylinders are to be keyed to the owners existing system. Please supply what the owners existing system is for the locks and cylinders.
Response: *Existing Russwin RU4 key system, Janitor closets and Furnace rooms are Sargent LA.*
 - c. **Question:** B120c does not have a hardware set assigned to it. Please assign a hardware set for this opening.
Response: *See attached revised sets.*
2. Email from Mike Freitas of RE Smith Construction, dated 12/09/15
 - a. **Question:** Sheet D102 on the west side of the canopy has a square box with the number 5 in it. What is this for? It is not on the demo notes.
Response: *The referenced notation should read number "2".*
 - b. **Question:** Sheet D103, in the X. Tech Room has a demo note 36. This note is not on the list of demo notes.
Response: *Change demolition note under the heading "Walls" to demolition notes 13 & 6. Revise demolition note directly adjacent (east) of note 36 to demolition note #7 under the heading "Walls"*
 - c. **Question:** Where is demo note # 11 used? It is on the note list but I could not find it on the drawings.
Response: *Delete demolition note #11 under the heading "Walls" reference note #12 for removal of existing markerboards, chalkboards, tackboard or tackwall.*
 - d. **Question:** Section 32 13 13 has both concrete and HDPE wheel stops listed. Which one do we use on this project?
Response: *Provide HDPE wheel stops. The only wheel stops to be provided are at handicap stalls.*

- e. **Question:** This section also calls out colored concrete. Will colored concrete be required anywhere other than the HC ramps? Is it required at the zero entry curb? Are the joints at the zero entry curb tooled or saw cut?
Response: *Provide colored concrete at HC Ramps. Colored concrete is not required at the zero entry curb. Provide tooled joints at the zero entry curb, and handicap sign supports.*
 - f. **Question:** Sheet C103 has a detail of a 4" steel bollard. The bollards shown on the plans are 6" bollards. Are both 4" and 6" bollards used on this project?
Response: *Provide 4" bollards throughout project, with exception of concrete bollards at zero entry curb clarified under previous Addenda.*
 - g. **Question:** Confirm dowels spacing for the following details:
A5/S402, A5/S403, N1/S411, A9/S407, J13/S407, H12/A510
Response: *Please reference Addendum No. 4.*
 - h. **Question:** 30# felt is only shown on detail E13/S410, is the only place it is used?
Response: *30# felt is to be used when slab to slab connections are not doweled.*
 - i. **Question:** Perimeter insulation is shown at interior footings on details A9 & A13/S401 and N13/S410, is this required for interior footings?
Response: *Perimeter insulation is not required at interior footings.*
3. Email from Jill Crawford of American Metalcraft, Inc, dated 12/09/15
- a. **Question:** Could you please tell me if the new addendum will have plans for the perforated panels design?
Response: *A digital file of the graphic for the custom perforated panels will be provided to the successful contractor. Please reference L1 & F1/A200, and A9 / A604 for custom perforated wall panels. Refer to Building Section E1/A211 to see full extent of custom perforated wall panels and at exterior, Main Entry B100, and Media C100.*
4. Voice Mail from Bob of RE Smith Construction, dated 12/7/15
- a. **Question:** Roof blocking appears you have key notes for fire retardant treated wood blocking and nailers normally this is AC2? Please advise.
Response: *Fire retardant treated wood blocking is required inside the building envelope.*
 - b. **Question:** Plastic laminate clad paneling with plywood on top for wood blocking is unusual, please advise.
Response: *No plastic clad paneling is to be used for wood blocking within the building envelope.*
5. Email from Jarrett Sims of Dewitt & Associates, dated 12/10/15
- a. **Question:** The masonry specifications calls for colored mortar for the units listed below. Some of these units are not used on this project. Please clarify what units will require colored mortar. Will white mortar be required?
Response: *Colored mortar will be used at modular face brick. White mortar may be required to match existing mortar color.*

- b. **Question:** The masonry specification makes references Utility Brick. Will Utility brick be required for this project? 042000 - 3.4,B,1.
Response: *Utility Brick is not used on this project. Glazed brick is not used on this project.*
- c. **Question:** Where does the Brick Veneer (as shown in the detail A13/AS102) occur?
Response: *Reference "Floor Plan – Area B" at the retaining wall adjacent to Flex Instruction B119, and north of Grid Line "10". Note masonry shall extend below grade to top of footing; grout full.*
6. Email from Alan Tillekeratne of Queen City Roofing, dated 12/09/15
- a. **Question:** Referring to A000, Wall assembly A4 indicates panel 07 42 13.A03 Type 3. Only Type 1 and 2 are found in spec.
Response: *Delete notation for "Type 3". Please reference additional clarifications issued under Addendum #5.*
7. Email from Jarrett Sims of Dewitt & Associates, dated 12/10/15
- a. **Question:** Referring to sheet A605, the Jokobe cabling system is not compatible with the Gyford barrel stand-offs. Can the cable be supplied by Gyford as well for a complete system? Please advise.
Response: *This is acceptable.*
8. Email from Mark Youngers of SGH, Inc., dated 12/7/15
- a. **Question:** Clarify Wall panel items from A200 material legend:
- i. Item 7 – EcoScreen Perforated Stainless Steel Panels. Ecoscreen is a Centria product available in Concept Series, Cascade Series and exposed fastener panels. Which profile do you have in mind?
Response: *Provide MR3-36 in aluminum or stainless steel with the following perforation pattern: 10% open / free area, pattern "reverse", diameter 1/8", spacing 3/8", exposed fastener.*
9. Email from Josh Stringer with Larry Snyder & Company, dated 12/7/15
- a. **Question:** Sheet C100 – Keynote 12 indicates retaining wall and fence. The detail of this retaining wall on A13/AS102 does not indicate a fence. Please advise.
Response: *Provide retaining wall & fence per keynote. Fence may be integrated into retaining wall design or set directly behind top course at contractor's option. Coordinate fence location with delegated designer.*
10. Email from Josh Stringer with Larry Snyder & Company, dated 12/7/15
- a. **Question:** Please confirm that the card readers (indicated by systems integrator) is provided and installed by the Owner and not the General Contractor.
Response: *The Owner / owner's forces will provide and install the card readers.*

11. Email from Rick Stingley of Cloutman & Stingley, dated 12/10/15

a. **Question:** CURBS:

Parag 1.1.A calls for "site erected curbs"

Parag 2.1.B calls out Wasco model DDCCM, which agrees with the "site erected curbs" requirement.

Both these items indicate the skylight is to mount on a separate curb.

Parag 2.3.E, and details E1/A110 and A13/A407 indicate an integral curb, to be part of the skylight assembly.

Please clarify whether the skylight mfr is supply an integral curb, or if the curb is to be by others.

If an integral curb is required, the model should be changed to DDC.

Response: *Contractor to provide a site erected curb. Delete note "with integral curb" from detail A13/A407 and E1/A110.*

b. **Question:** CURB HEIGHT:

Detail E1/A110 calls for a minimum curb height of 10". That leaves us open to any curb height greater than 10", which is hard to price accurately. We plan to limit our curb height to 12" maximum, and qualify our bid accordingly.

Response: *Contractor to provide site erected curb. Curb height shall be determined by roofing manuf. requirements and roof slope / insulation thickness.*

c. **Question:** UNIT SIZE:

The sizes called out on A403 (RCP) are industry standard inside curb dimensions for round skylights: 57", 70", 82", and 94". Once furring/drywall or any other finish materials are added, the inside opening of the drywall shaft would be smaller than the sizes called out. Round skylights are not available in custom sizes, so we will bid standard sizes, which will result in slightly smaller inside openings than are called out on the RCP. We will qualify our bid accordingly.

Response: *Acknowledged. Contractor may bid standard sizes as identified in revisions to specification section 086200 Unit Skylights issued in Addendum No. 3.*

d. **Question:** WARRANTY:

A 5 yr warranty is specified. We can provide a 5 year product warranty, however anodized finishes have a maximum warranty period of 1 year. We plan to qualify our bid accordingly.

Response: *Acknowledged*

12. Email from Jeremy Pant of Branco, dated 12/10/15

a. **Question:** At D104B Emotional Needs, G6 shows a 12' MB. There is no elevation for the west wall for D104A. Is there a 12' MB there as well? The floor plans don't call out a MB in either location

Response: *No. A markerboard is not called for on the West wall of D104A. Provide makerboard on East wall of D104B per Elevation G6/A607.*

SUBSTITUTION REQUEST FORM

MAIL TO: Hollis + Miller Architects
220 NW Executive Way
Lee's Summit, MO. 64063

PROJECT: Ozark R-VI School District – Junior High Addition & Reno.
1109 West Jackson
Ozark, MO 65721

Firestone Building products Series 200 Aluminum Plate Column Covers 055813

SPECIFIED ITEM: _____

PROPOSED SUBSTITUTE: Fry Reglet Column Covers - Series E column covers _____

SUBMITTED BY:

Firm: G. Davis & Associates _____

Address: 12004 Pawnee Lane, Leawood, KS 66209 _____

Signature:  _____

Date: December 5, 2015 Phone No. 913-231-8071 Fax No. _____

Attach complete description, designation, catalog or model number, Spec Data Sheet and other Technical Data and samples, including Laboratory Tests if Applicable.

Fill in blanks below:

1. Will substitution affect dimension indicated on drawings? No _____
2. Will substitution affect wiring, piping, ductwork, etc., indicated on drawings? No _____
3. What effect will substitution have on other trades? No _____
4. Differences between proposed substitution and specified item? None _____
5. Any and all impacts on costs, design modifications, additional architectural and engineering services, material and labor changes, schedule changes, and other unanticipated consequences, resulting from this substitution in lieu of the specified item, shall be the full responsibility of the contractor and his subcontractors and supplier.
6. Manufacturer's warranties of the specified items and proposed items are: [☒] same [☐] different, *explain:* _____

REVIEW COMMENTS:

- [☐] **No Exception taken to Submitted Manufacturer**
Manufacturer only is accepted due to time limitations for full review of product, or because no specific product data is submitted, or other unspecified reasons. Contractor must still bear full responsibility for compliance with contract requirements.
- [☒] **No Exception taken to Specific Products**
- [☐] **Exceptions Noted**
See attached copy or notes on product literature
- [☐] **Not Accepted**
- [☐] **Received too Late**

By:  Date: 12/08/2015

Remarks: _____

Set: 29.0

Doors: B104, B120b, D101, D111

3 Hinge (heavy weight)	T4A3786 4-1/2" x 4-1/2"	US26D	MK
1 Storeroom Lock	8204 LNP LC	US26D	SA
1 Cylinder	as Required (key to owners existing key system)		
1 Surface Closer	8501	689	NO
1 Kickplate	K1050 10" x 2" LDW 4B3 CSK	US32D	RO
1 Wall Stop	409	US32D	RO
3 Silencer	608		RO
1 Gasketing	S88D @ B120b		PE

Set: 29.1

Doors: B120c

3 Hinge (heavy weight)	T4A3786 4-1/2" x 4-1/2"	US26D	MK
1 Passage Latchset	8215 LNP	US26D	SA
1 Surface Closer	8501	689	NO
1 Kickplate	K1050 10" x 2" LDW 4B3 CSK	US32D	RO
1 Wall Stop	409	US32D	RO
1 Magnetic Holder, floor mount	980 (tie into bldg fire alarm system)	689	RF
1 Gasketing	S88D		PE

Set: 30.0

Doors: D100c

3 Hinge (heavy weight)	T4A3786 5" x 4-1/2"	US26D	MK
1 Storeroom Lock	8204 LNP LC	US26D	SA
1 Cylinder	as Required (key to owners existing key system)		
1 Surface Closer	CPS8501	689	NO
1 Kickplate	K1050 10" x 2" LDW 4B3 CSK	US32D	RO
1 Wall Stop	409	US32D	RO
1 Gasketing	S88D		PE

DOCUMENT 000110 - TABLE OF CONTENTS

Ozark Junior High School Addition and Renovation
1109 West Jackson
Ozark, Missouri 65721

Project No. 15029

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096723 Resinous Flooring	11.11.15	
096813 Tile Carpeting	11.11.15	
097200 Wall Coverings	11.25.15	
097723 Fabric-Wrapped Panels	11.11.15	
098433 Sound-Absorbing Wall Units	11.11.15	
098436 Sound-Absorbing Ceiling Units	11.11.15	
099113 Exterior Painting	11.11.15	
099123 Interior Painting	11.11.15	
099300 Staining and Transparent Finishing	11.11.15	
099600 High-Performance Coatings	11.11.15	
099700 Electrostatic Painting	11.11.15	
DIVISION 10 - SPECIALTIES		
101100 Visual Display Surfaces	11.11.15	
101400 Signage	11.11.15	
102113 Toilet Compartments	11.11.15	
102123 Cubicle Curtains	11.11.15	
102226 Accordion Folding Fire Barrier	12.03.15	
102238 Operable Panel Partitions	11.11.15	
102239 Operable Glass-Panel Partitions	11.11.15	
102600 Wall and Door Protection	11.11.15	
102800 Toilet, Bath & Laundry Accessories	11.11.15	
104413 Fire Extinguisher Cabinets	11.11.15	
104416 Fire Extinguishers	11.11.15	
105113 Metal Lockers	11.11.15	
107500 Flagpoles	11.11.15	
DIVISION 11 - EQUIPMENT		
114000 Foodservice Equipment	12.02.15	
115213 Projections Screens	11.11.15	
115313 Demonstration Equipment	12.09.15	
116623 Wall Padding	11.11.15	
DIVISION 12 - FURNISHINGS		
122413 Roller Window Shades	11.11.15	
123200 Manufactured Wood Casework	11.11.15	
129300 Site Furnishings	12.02.15	
DIVISION 13 - SPECIAL CONSTRUCTION		
132148 Sound Isolation Practice Rooms	11.11.15	

	CURRENT ISSUE <u>DATE</u>	ORIGINAL ISSUE <u>DATE</u>
DIVISION 14 - CONVEYING SYSTEMS		
144200 Wheelchair Lifts	12.02.15	
DIVISION 21 – FIRE SUPPRESSION		
210500 Common Work Results for Fire Suppression	11.11.15	
211313 Wet-Pipe Sprinkler System	11.11.15	
DIVISION 22 - PLUMBING		
220500 Common Work Results for Plumbing	11.11.15	
220513 Common Motor Requirements for Plumbing Equipment	11.11.15	
220516 Expansion Fittings and Loops for Plumbing Piping	11.11.15	
220519 Meters and Gauges for Plumbing Piping	11.11.15	
220523 Vales - Plumbing	11.11.15	
220529 Hangers and Supports for Plumbing Piping and Equipment	11.11.15	
220548 Vibration Controls for Plumbing Piping and Equipment	11.11.15	
220553 Identification for Plumbing Piping and Equipment	11.11.15	
220719 Plumbing Piping Insulation	11.11.15	
221116 Domestic Water Piping	11.11.15	
221119 Domestic Water Piping Specialties	11.11.15	
221123 Domestic Water Piping Pumps	11.11.15	
221316 Sanitary Waste and Vent Piping	11.11.15	
221319 Sanitary Waste Piping Specialties	11.11.15	
221413 Storm Drainage Piping	11.11.15	
223400 Fuel-Fired, Domestic Water Heaters	11.11.15	
224000 Plumbing Fixtures	11.11.15	
224700 Drinking Fountains/Water Coolers	11.11.15	
DIVISION 23 - HEATING, VENTILATING AND AIR CONDITIONING		
230500 Common Work Results for HVAC	11.11.15	
230513 Motors for HVAC Equipment	11.11.15	
230516 Expansion Fittings and Loops for HVAC Piping	11.11.15	
230517 Sleeves and Sleeve Seals for HVAC Piping	11.11.15	
230518 Escutcheons for HVAC Piping	11.11.15	
230519 Meters and Gages for HVAC Piping	11.11.15	
230523 Electrical Power Cables	11.11.15	
230529 Hangers and Supports – HVAC	11.11.15	
230548 Vibration Controls for HVAC Piping and Equipment	11.11.15	
230553 HVAC System Identification	11.11.15	
230593 Testing, Adjusting, and Balancing for HVAC	11.11.15	
230713 Duct Insulation	11.11.15	
230716 HVAC Equipment Insulation	11.11.15	
230923 Building HVAC Controls	11.11.15	
231123 Facility Natural-Gas Piping	11.11.15	
232300 Refrigerant Piping	11.11.15	
233113 Metal Ducts	11.11.15	
233300 Duct Accessories	11.11.15	
233416 Centrifugal HVAC Fans	11.11.15	
233600 Air Terminal Units	11.11.15	
233713 Diffusers, Registers, and Grilles	11.11.15	
237413 Packaged, Outdoor, Central-Station Air-Handling Units	11.11.15	
237500 Mechanical Equipment Screening	11.11.15	
238126 Split-System Air Conditioning Units	11.11.15	
238239 Unit Heaters	11.11.15	

	CURRENT ISSUE <u>DATE</u>	ORIGINAL ISSUE <u>DATE</u>
DIVISION 26 - ELECTRICAL		
260500	Common Work Results for Electrical	11.11.15
260519	Low-Voltage Electrical Power Conductors and Cables	11.11.15
260526	Grounding and Bonding for Electrical Systems	11.11.15
260529	Hangers and Supports for Electrical Systems	11.11.15
260533	Raceway and Boxes for Electrical Systems	11.11.15
260923	Lighting Control Devices	11.11.15
262200	Low Voltage Transformers	11.11.15
262413	Switchboards	11.11.15
262416	Panelboards	11.11.15
262726	Wiring Devices	11.11.15
262813	Fuses	11.11.15
262816	Enclosed Switches and Circuit Breakers	11.11.15
262913	Enclosed Controllers	11.11.15
262923	Variable-Frequency Motor Controllers	11.11.15
264313	Transient Voltage Suppression for Low-voltage Electrical Power Circuits	11.11.15
265100	Interior Lighting	11.11.15
265600	Exterior Lighting	11.11.15
DIVISION 27 – COMMUNICATIONS		
270500	Common Work Results for Communications	11.11.15
270536	Cable Trays for communications Systems	11.11.15
271100	Communications Equipment Room Fittings	11.11.15
275116	Public Address System	11.11.15
DIVISION 28 - ELECTRONIC ACCESS CONTROL AND INTRUSION DETECTION		
280500	Common Work Results for Electronic Safety and Security	11.11.15
280513	Conductors and Cables for Electronic Safety and Security	11.11.15
283111	Digital, Addressable Fire-Alarm System	11.11.15
DIVISION 31 - EARTHWORK		
311000	Site Clearing	11.11.15
312000	Earth Moving	11.11.15
313116	Termite Control	11.11.15
313200	Soil Stabilization	11.11.15
DIVISION 32 - EXTERIOR IMPROVEMENTS		
321216	Asphalt Paving	11.11.15
321313	Concrete Paving	11.11.15
321723	Pavement Markings	12.04.15
323113	Chain Link Fences and Gates	11.11.15
329200	Landscape Work	11.11.15
DIVISION 33 - UTILITIES		
334100	Storm Utility Drainage Piping	11.11.15
334600	Subdrainage	11.11.15

END OF TABLE OF CONTENTS

SECTION 012100 - ALLOWANCES

PART 1 - GENERAL

1.1 SUMMARY

- A. Section includes administrative and procedural requirements governing allowances.
 - 1. Certain items are specified in the Contract Documents by allowances. Allowances have been established in lieu of additional requirements and to defer selection of actual materials and equipment to a later date when direction will be provided to Contractor. If necessary, additional requirements will be issued by Change Order.
- B. Types of allowances include the following:
 - 1. Lump-sum allowances.
- C. Related Requirements:
 - 1. Section 012200 "Unit Prices" for procedures for using unit prices.
 - 2. Section 014000 "Quality Requirements" for procedures governing the use of allowances for testing and inspecting.

1.2 SELECTION AND PURCHASE

- A. At the earliest practical date after award of the Contract, advise Architect of the date when final selection and purchase of each product or system described by an allowance must be completed to avoid delaying the Work.
- B. At Architect's request, obtain proposals for each allowance for use in making final selections. Include recommendations that are relevant to performing the Work.
- C. Purchase products and systems selected by Architect from the designated supplier.

1.3 ACTION SUBMITTALS

- A. Submit proposals for purchase of products or systems included in allowances, in the form specified for Change Orders.

1.4 INFORMATIONAL SUBMITTALS

- A. Submit invoices or delivery slips to show actual quantities of materials delivered to the site for use in fulfillment of each allowance.
- B. Submit time sheets and other documentation to show labor time and cost for installation of allowance items that include installation as part of the allowance.
- C. Coordinate and process submittals for allowance items in same manner as for other portions of the Work.

1.5 COORDINATION

- A. Coordinate allowance items with other portions of the Work. Furnish templates as required to coordinate installation.

1.6 LUMP-SUM ALLOWANCES

- A. Allowance shall include cost to Contractor of specific products and materials ordered by Owner or selected by Architect under allowance and shall include taxes, freight, and delivery to Project site.
- B. Unless otherwise indicated, Contractor's costs for receiving and handling at Project site, labor, installation, overhead and profit, and similar costs related to products and materials ordered by Owner **and/or** selected by Architect under allowance shall be included as part of the Contract Sum and not part of the allowance.

- C. Unused Materials: Return unused materials purchased under an allowance to manufacturer or supplier for credit to Owner, after installation has been completed and accepted.
 - 1. If requested by Architect, retain and prepare unused material for storage by Owner. Deliver unused material to Owner's storage space as directed.

1.7 ADJUSTMENT OF ALLOWANCES

- A. Allowance Adjustment: To adjust allowance amounts, prepare a Change Order proposal based on the difference between purchase amount and the allowance, multiplied by final measurement of work-in-place where applicable. If applicable, include reasonable allowances for cutting losses, tolerances, mixing wastes, normal product imperfections, and similar margins.
 - 1. Include installation costs in purchase amount only where indicated as part of the allowance.
 - 2. If requested, prepare explanation and documentation to substantiate distribution of overhead costs and other margins claimed.
 - 3. Submit substantiation of a change in scope of work, if any, claimed in Change Orders related to unit-cost allowances.
 - 4. Owner reserves the right to establish the quantity of work-in-place by independent quantity survey, measure, or count.

PART 2 - EXECUTION

2.1 EXAMINATION

- A. Examine products covered by an allowance promptly on delivery for damage or defects. Return damaged or defective products to manufacturer for replacement.

2.2 PREPARATION

- A. Coordinate materials and their installation for each allowance with related materials and installations to ensure that each allowance item is completely integrated and interfaced with related work.

2.3 SCHEDULE OF ALLOWANCES

- A. Allowance No. 1: Rammed Aggregate Piers Allowance: Include a lump sum allowance of not less than \$50,000 for rammed aggregate piers. Refer to Sheet S102 for soil improvement areas.

END OF SECTION 012100

32 31 19.A02

4' - 0" 6' - 11"

'KNOX' BOX

WG4 FILM
AT INTERIOR
FACE OF
GLASS

WG4 FILM
AT INTERIOR
FACE OF
GLASS

Calming Den
D104C

WG4 FILM
AT INTERIOR
FACE OF
GLASS

2' - 0"

Emotional Needs

D104A

16' - 5"

Emotional Needs

D104B

16' - 3 1/2"

Sensory Room

D104D

M1 A143

8' - 0"

11' - 5 1/2"

10' - 8"

13E

13E

13E

13E

13E

13E

13E

13E

13E

13E

Men

D102

Women

D103

Custodian

D101

Calming Den

D104C

Sensory Room

D104D

Emotional Needs

D104A

Emotional Needs

D104B

Calming Den

D104C

Sensory Room

D104D

Emotional Needs

D104A

Emotional Needs

D104B

Calming Den

D104C

Sensory Room

D104D

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Supplemental Drawing

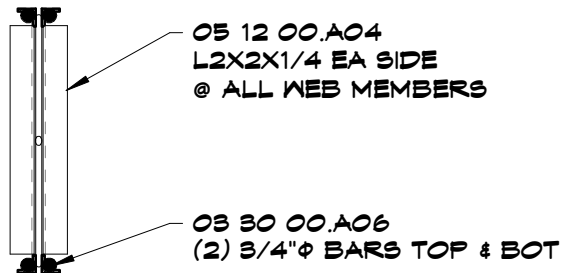
Ozark Junior High Additions & Renovations

Project No: 15029

Date: 12/09/15

ASD-02R

Dwg No: A1
Re: A104



2	Scale	Joist Reinforcement
	3/4" = 1'-0"	



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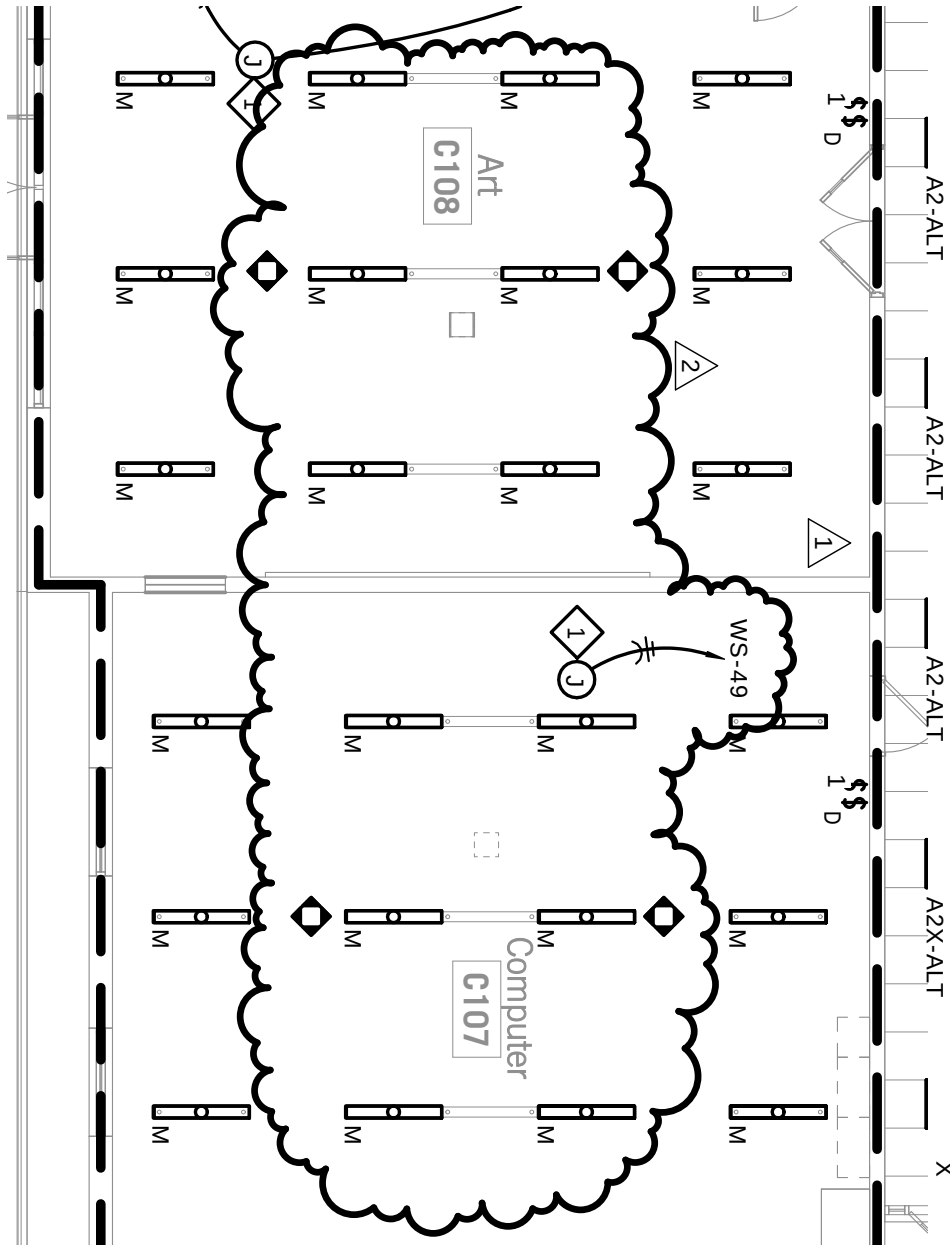
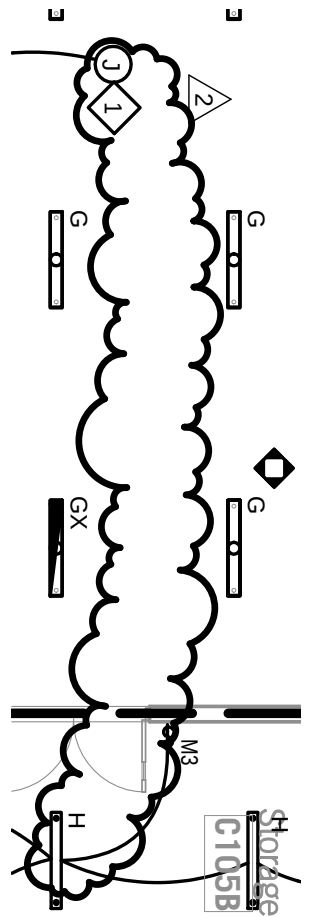
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**Ozark Junior High Addition &
Renovations**
Project No: 15029

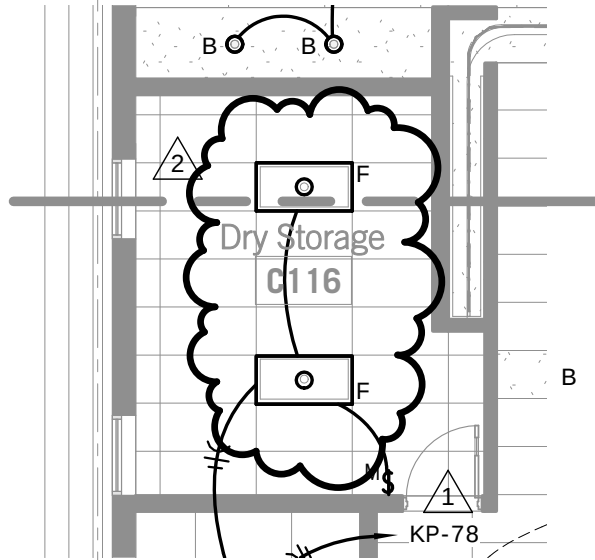
Date: 12/11/15

SSD-1

Dwg No:
Re: **Addendum #5**

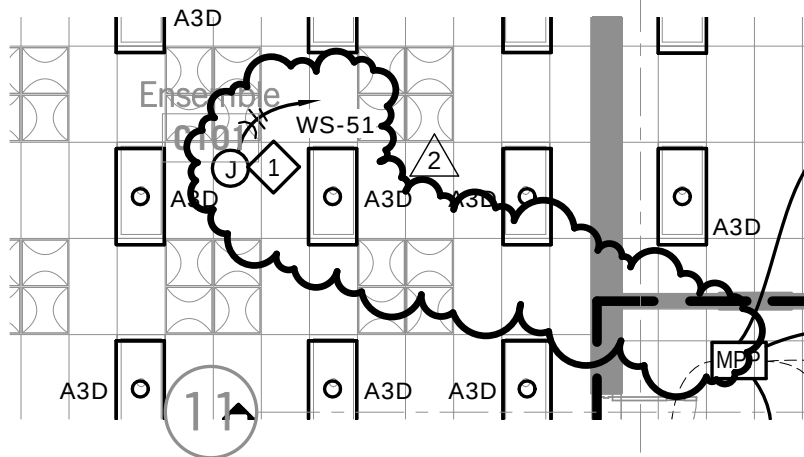
Wood/Metal Shop
C105





H

K



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Supplemental Drawing
Ozark Junior High Additions & Renovations
Project No: 15029

Date: 12/11/15

ESD-005

Dwg No: E103
Re: ADDENDUM #5

LIGHT FIXTURE SCHEDULE

TYPE	DESCRIPTION	MOUNTING	SOURCE	VOLTS	MANUFACTURER	V-A
A2 A2D A2X A3 A3D A3X A4 A4D A4X	(A3): 2'-0"x 4'-0" SPECIFICATION GRADE RECESSED LED DIRECT / INDIRECT TROFFER WITH ACRYLIC LINEAR CENTER LENS. STEEL HOUSING, PAINTED AFTER FABRICATION. MIN. 4200 (MAX 4500) LUMEN PACKAGE. NON-DIMMING (A2): PROVIDE WITH MIN. 3000 (MAX 3600) LUMEN PACKAGE. (A4): PROVIDE WITH MIN. 5500 LUMEN PACKAGE. (D): PROVIDE WITH 0-10V DIMMING DRIVER (X): PROVIDE WITH 90-MIN EMERGENCY BATTERY, MIN. 1100 LUMENS.	RECESSED GRID OR GYP BY LOCATION	LED 3500K 80+ CRI	UNV	METALUX SERIES 24CZ PHILIPS SERIES CLEARAPPEAL COLUMBIA SERIES LCAT24 LITHONIA SERIES 2VTL LSI SERIES LPED24 LED	50
B B1 BX B1X	6" SPEC GRADE LED DOWNLIGHT. SEMI-DIFFUSE REFLECTOR WITH WIDE BEAM ANGLE. TRIM TO MATCH CEILING COLOR, COORDINATE WITH ARCHITECT. 1500 LUMEN MODULE. REMOTE PHOSPHOR TECHNOLOGY OR PROVIDE WITH LENS (DIRECT VIEW OF INDIVIDUAL DIODES IS PROHIBITED). 0-10V DIMMING DRIVER. LISTED FOR DAMP LOCATION UNDER COVERED CEILING. (B1): PROVIDE WITH 3000 LUMEN PACKAGE. (X): PROVIDE WITH 90-MIN EMERGENCY BATTERY, MIN. 900 LUMENS.	RECESSED GRID OR GYP BY LOCATION	LED (INCLUDED) 3000K 90+CRI	UNV	GOTHAM SERIES EVO GE LUMINATION DI SERIES INDY SERIES L6 HALO SERIES PD6 PHILIPS LIGHTOLIER LYTEPROFILE 6	21
C2 C3	C2: 16" DIAMETER LED GLOBE SPHERE. SEAMLESS OPAQUE WHITE ACRYLIC HOUSING. WHITE CORD AND WHITE CANOPY. MINIMUM 1205 LUMEN PACKAGE. PROVIDE WITH 15' CORD TO BE FIELD WIRED TO ARCHITECT'S DESIRED LENGTH. PROVIDE WITH ALL COMPONENTS REQUIRED AND INSTALL A COMPLETE WORKING SYSTEM. (C3): SAME FIXTURE FAMILY AND DESCRIPTION AS TYPE 'C2' EXCEPT 24" DIAMETER.	RECESSED GRID OR GYP BY LOCATION	LED 3000K 1250 LUMENS	UNV	LURALINE SERIES 716/724 CORD SISTEMALUX SERIES BOLLA EUREKA SERIES MIKA	15
D	LINE VOLTAGE MODERN LED DECORATIVE EDISON-STYLE LAMP PENDANT. BLACK LAMPHOLDER HOUSING, RED FABRIC CORD. COORDINATE EXACT MOUNTING HEIGHTS WITH ARCHITECT. PROVIDE CANOPY AND ALL OTHER ACCESSORIES FOR A COMPLETE WORKING SYSTEM.	RED FABRIC CORD PENDANT	LED EDISON STYLE LAMP (INCLUDED) 2700K 90+ CRI.	120	TECH LIGHTING SERIES ALVA EUREKA SERIES ALVER BRUCK SERIES GENTS JESCO SERIES PD465	10
EM	DECORATIVE REMOTE EMERGENCY LIGHT, UL LISTED FOR WET LOCATION, 90 MINUTE REMOTE BATTERY, SWITCHED WITH AN UNSWITCHED HOT CONDUCTOR. COLOR BY ARCHITECT.	WALL SURFACE	LED	120	SIGNITEY SERIES MAE LUMINAIRE LED SERIES AEL OR APPROVED EQUAL	--
F F2 FX	2'-0"x4'-0" SPECIFICATION GRADE RECESSED LED TROFFER. SPRING LOADED LATCHES AND STEEL HOUSING WITH MITERED CORNERS. ALL PARTS PAINTED AFTER FABRICATION. NON DIMMING DRIVER, PATTERN 12 .125" THICK ACRYLIC LENS, AND FLAT WHITE ALUMINUM DOOR. (F2): PROVIDE WITH MINIMUM 6200 DELIVERED LUMENS. (X): PROVIDE WITH 90-MIN EMERGENCY BATTERY, MIN. 900 LUMENS.	RECESSED GRID OR GYP BY LOCATION	LED 4100K	UNV	METALUX SERIES 24GR COLUMBIA SERIES LLT24 LITHONIA EQUAL DAYBRITE SERIES 2TG-PAF LSI SERIES GA24	50
G GX	1'-0" X 4'-0" NARROW INDUSTRIAL HIGH BAY FIXTURE, ALUMINUM HOUSING, WHITE POLYESTER POWDER COAT FINISH, 0.125" FROSTED ACRYLIC LENS. (X): PROVIDE WITH 90-MIN EMERGENCY BATTERY, MIN. 900 LUMENS.	PENDANT/ SURFACE	LED 6300 LUMENS 4000K	UNV	WILLIAMS SERIES GLN COLUMBIA SERIES LLHV LITHONIA SERIES IBL LSI SERIES XLHB	56
H HX	4'-0" LED STRIP FIXTURE. STEEL HOUSING, ALL PARTS PAINTED AFTER FABRICATION. NON-DIMMING DRIVER. (X): PROVIDE WITH 90-MIN EMERGENCY BATTERY, MIN. 900 LUMENS.	SURFACE OR CHAIN HANG AS REQUIRED	LED 3500K 5000 LUMENS 80+ CRI	UNV	LITHONIA SERIES ZL1N WILLIAMS SERIES 75L DAYBRITE SERIES FLUXSTREAM COLUMBIA SERIES LCL LSI SERIES S 4 LED	30
J	.63" x .63" FLEXIBLE SIDE-EMITTING LED TUBE LIGHT WITH WHITE FLEXIBLE LENS. MAX BEND RADIUS OF 12". MINIMUM 170 LUMENS PER FT. WHITE HOUSING. SELF LOCKING MOUNTING CHANNEL. REMOTE DRIVER LOCATED ABOVE ACCESSIBLE CEILING ADJACENT TO SKYLIGHT. LENGTHS PER PLANS. INSTALL IN ORDER TO CREATE AN UNINTERRUPTED BAND OF LIGHT. PROVIDE ALL PARTS AND PIECES AND INSTALL A COMPLETE WORKING SYSTEM.	RECESSED GRID OR GYP BY LOCATION	LED 5000K 170 LUMENS PER FOOT 80+ CRI	UNV	ACCLAIM FLEX TUBE SE GE SERIES TETRA CONTOUR ACOLYTE SERIES NEONLYTE	3 / FT
K	1-1/2" APERTURE PINHOLE LED DOWNLIGHT. MEDIUM THROW. 500 DELIVERED LUMENS. FLAT TRIM. TRIM COLOR TO MATCH CEILING GRID COLOR. INTEGRAL DRIVER. K2: SAME AS TYPE TYPE K EXCEPT FULLY ADJUSTABLE AIMABLE OPTION: UP TO 45 DEGREES AND 300 DEGREES MINIMUM OF ROTATION.	RECESSED	LED (INCLUDED) 3500K	UNV	DASAL SERIES PINHOLE TL 3G LIGHTING 2" ROUND FLAT LUCIFER DL12P USAL LIGHTING SERIES M126 VANTAGE SERIES 42VEXLED	19

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Supplemental Drawing
Ozark Junior High Additions &
Renovations
PROJECT NO: **15041**

DATE: **12-11-15**

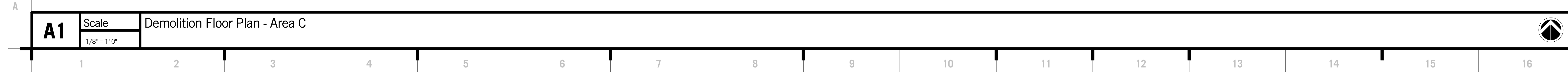
ESD-006

DWG NO: **E402**

RE: **ADDENDUM #5**

LIGHT FIXTURE SCHEDULE

TYPE	DESCRIPTION	MOUNTING	SOURCE	VOLTS	MANUFACTURER	V-A
L	CUSTOM 6' ENTRY PENDANT. MULTIPLE CONCENTRIC ALUMINUM RINGS WITH LED RIBBON ON INTERIOR OF RINGS. CONCENTRIC RINGS MAY BE TILTED AND MODIFIED ALONG MULTIPLE AXES. COORDINATE PENDANT HEIGHT WITH ARCHITECT. PROVIDE ALL PARTS AND PIECES FOR A COMPLETE WORKING SYSTEM. 	PENDANT	LED 3500K	UNV	FIRE FARM RINGZ 4184 CHANDELIER	150
M M2 MX	2.25" WIDE x 4" TALL SUSPENDED SEMI-DIRECT LINEAR PENDANT LED FIXTURE. WHITE DIFFUSE WRAPAROUND LENS. ~15% UPLIGHT, ~85% DOWNLIGHT. EXTRUDED ALUMINUM HOUSING, ALL PARTS PAINTED AFTER FABRICATION. LENGTHS PER PLANS. 0-10V DIMMING DRIVER. PROVIDE WITH CANOPY AND ALL OTHER COMPONENTS FOR A COMPLETE WORKING SYSTEM. (M2): SAME DESCRIPTION EXCEPT 8' LENGTH. (X): PROVIDE WITH 90-MIN EMERGENCY BATTERY, MIN. 900 LUMENS.	SURFACE	LED 3500K 800 LUMENS PER FOOT 80+ CRI	UNV 	BARTCO SERIES BODHI PRUDENTIAL SERIES HALFSNAP LED AXIS SERIES TBDILED PMC LIGHTING SERIEES ES3255-LED	50 / 4 FT 
N NX	4" WIDE LINEAR LED RECESSED FIXTURE. EXTRUDED ALUMINUM HOUSING, MATCH FLANGE TYPE WITH CEILING GRID TYPE. FLANGELESS IN DRYWALL APPLICATIONS. POWDER COAT PAINTED FINISH, ALL PARTS PAINTED AFTER FABRICATION. FLAT WHITE FROSTED ACRYLIC LENS. LENGTHS PER PLANS. NON-DIMMING DRIVER. (X): PROVIDE WITH 90-MIN EMERGENCY BATTERY, MIN. 900 LUMENS, MINIMUM 2' FOR LENGTHS LONGER THAN 15'.	RECESSED GRID OR GYP BY LOCATION	LED 3500K 750 LUMENS PER FOOT 80+ CRI	UNV 	FOCALPOINT SERIES SEEM 4 LED AXIS SERIES BEAM 4 LED FINELITE SERIES HP4 PRUDENTIAL SERIES MOP44 LED PMC LIGHTING SERIEES ES3255-LED	56 PER 4' 
P	2" X 3" X 4' LONG LINEAR LED CHANNEL PENDANT. EXTRUDED ALUMINUM HOUSING, WHITE LENS.	AIRCRAFT CABLE PENDANT	LED 3500K 500 LUMENS PER FOOT 80+ CRI	UNV 	BARTCO SERIES BOHDI (SMALL) ACOLYTE LED CHANNEL ARI WITH ACOLYTE RIBBONLYTE 8.8 LED TAPE ILLUMINI SERIES KILOS-48-35K-HO	20 / 4 FT
Q6 Q5	Q6: 6' DIAMETER CIRCULAR RECESSED FLUORESCENT OR LED TROFFER. SMOOTH WHITE OPAQUE ACRYLIC LENS. (10) T5HO LAMPS OR 28000 LUMENS. DIMMABLE DRIVER / BALLAST TO BE CONTROLLED VIA PHOTOCCELL. Q5: SAME DESCRIPTION AS 'Q4' EXCEPT 5' DIAMETER AND (8) T5HO LAMPS OR 21500 LUMENS. 	RECESSED GRID OR GYP BY LOCATION	LED OR 4' T5HO LAMPS, 5000K, QUANTITY VARIES PER SIZE	UNV 	FOCALPOINT SERIES SKYDOME (FL) PRUDENTIAL SERIES P8900 LED OR PRE-BID APPROVED EQUAL	540
R	IP67 RATED LED CHANNEL WITH ACRYLIC LENS AND NARROW BEAM OPTICS. LENGTHS PER PLANS. DEVICE TO BE INSTALLED WITH DECORATIVE ARCHITECTURAL SCREEN IN ORDER TO BACKLIGHT SCREEN. CONTRACTOR TO PROVIDE MOCK-UP SAMPLE WITH DESIGN TEAM PRIOR TO INSTALLING.	SURFACE	LED 3000K 600 LUMENS PER FOOT 80+ CRI	UNV	TBD. PROVIDE \$150/FT IN BID.	15 / FT
X	LED EXIT SIGN. SEALED NICAD BATTERY, THERMOPLASTIC POLYCARBONATE HOUSING, RED LETTERS, CHEVRONS AS INDICATED ON PLANS, UNIVERSAL WALL OR CEILING MOUNT AS REQUIRED.	RE: PLANS	LED (INTEGRAL)	120	COOPER SURE-LITES LPX7 SERIES PHILIPS CHLORIDE CE-15050 DUALITE SERIES LY LITHONIA SERIES LQM LSI SERIES EX 	-- 

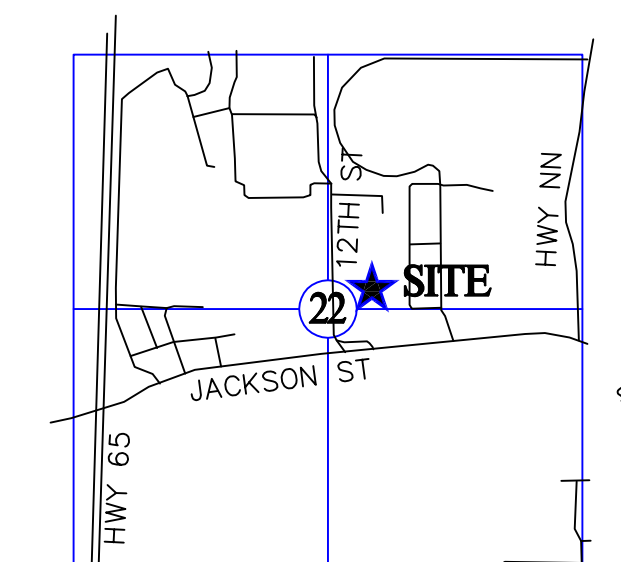
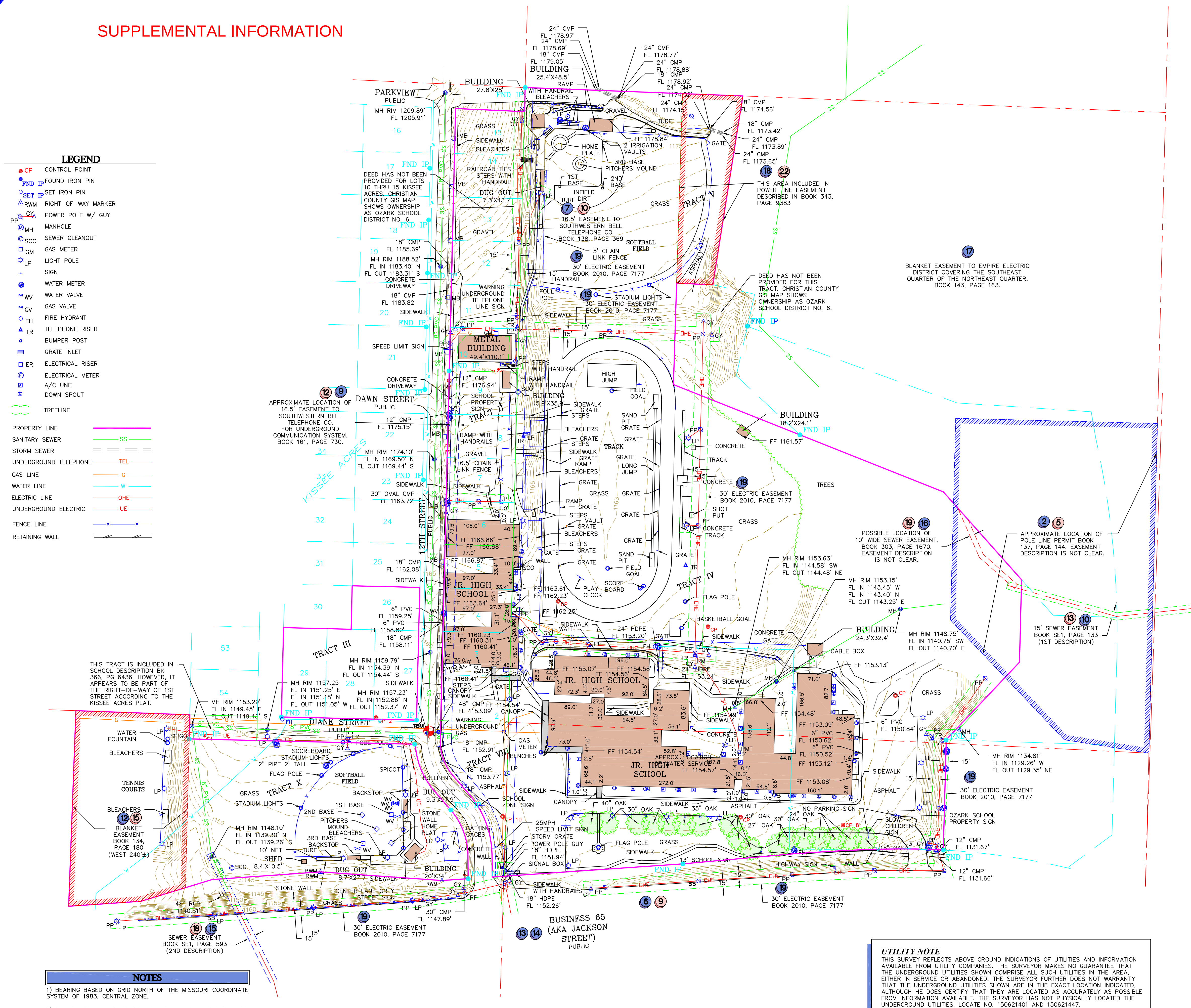


- 1 REMOVE EXISTING GUTTERS & DOWNSPOUTS
- 2 REMOVE EXISTING CANOPY/COVERED WALKWAY COLUMNS, & FOOTINGS TO BELOW FINAL GRADE.

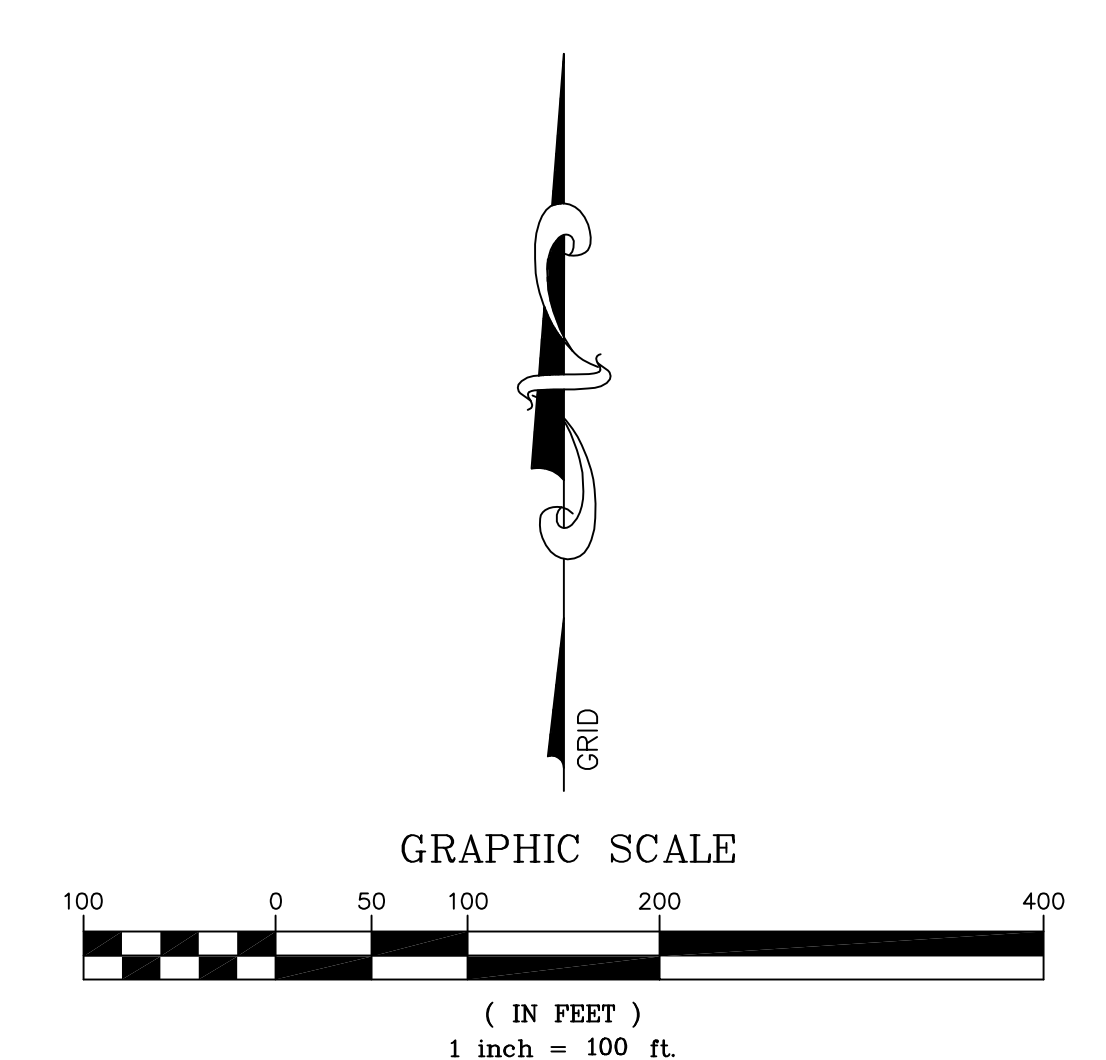
DEMOLITION FLOOR PLAN - AREA C

LEGEND

	CP	CONTROL POINT
	FND	FOUND IRON PIN
	SET	SET IRON PIN
	RWM	RIGHT-OF-WAY MARKER
	G	POWER POLE W/ GUY
	W	MANHOLE
	SCO	SEWER CLEANOUT
	GM	GAS METER
	LP	LIGHT POLE
		SIGN
		WATER METER
	WV	WATER VALVE
	GV	GAS VALVE
	FH	FIRE HYDRANT
	TR	TELEPHONE RISER
		BUMPER POST
		GRATE INLET
	ER	ELECTRICAL RISER
		ELECTRICAL METER
		A/C UNIT
		DOWN SPOUT
		TREELINE
PROPERTY LINE		
SANITARY SEWER		
STORM SEWER		
UNDERGROUND TELEPHONE		
GAS LINE		
WATER LINE		
ELECTRIC LINE		
UNDERGROUND ELECTRIC		
FENCE LINE		
RETAINING WALL		



LOCATION SKETCH
SECTION 22
T 27 N, R 21 W
SCALE: 1"=2000'



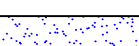
BENCHMARK

BENCHMARK

TBM IS THE NORTH RIM OF THE EXISTING MANHOLE LOCATED AT THE INTERSECTION OF 12TH STREET AND DIANE STREET, HAVING AN ELEVATION OF 1157.23'.

FLOOD NOTE

BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE X AND A OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 29043C0090C, WHICH BEARS AN EFFECTIVE DATE OF DECEMBER 17, 2010 AND PART IS IN A SPECIAL FLOOD HAZARD AREA. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE.



SPECIAL FLOOD HAZARD AREAS (SFHAs) SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD

THE 1% ANNUAL CHANCE FLOOD (100-YEAR FLOOD), ALSO KNOWN AS THE BASE FLOOD, IS THE FLOOD THAT HAS A 1% CHANCE OF BEING EQUALLED OR EXCEEDED EACH YEAR. THE SPECIAL FLOOD HAZARD AREA IS THE AREA SUBJECT TO FLOODING BY 1% ANNUAL CHANCE FLOOD. AREAS OF SPECIAL FLOOD HAZARD INCLUDES ZONES A, AE, AH, AO, AR, A99, V, AND VE. THE BASE FLOOD ELEVATION IS THE WATER-SURFACE ELEVATION OF THE 1% ANNUAL CHANCE FLOOD.

ZONE A: NO BASE FLOOD ELEVATIONS DETERMINED.

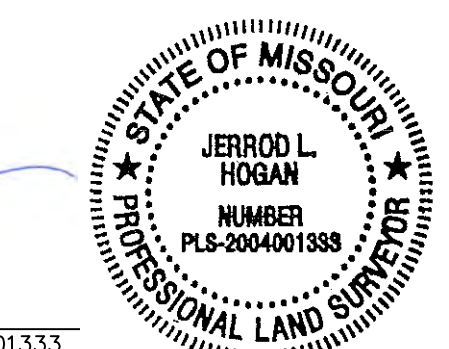
ACCURACY STANDARD: URBAN

SURVEYOR'S DECLARATION

I, THE UNDERSIGNED, DO HEREBY DECLARE THAT THE BOUNDARY AND TOPOGRAPHIC SURVEY SHOWN HEREON WAS MADE UNDER MY SUPERVISION AND TO THE BEST OF MY KNOWLEDGE THE INFORMATION IS AS SHOWN AND IN ACCORDANCE WITH THE CURRENT MISSOURI MINIMUM STANDARDS FOR URBAN SURVEYS.
LAST REVISION DATE AUGUST 14, 2015

ANDERSON ENGINEERING, INC. L.C. 62
BY: _____

JERRON L. HOGAN, P. L. S. 2004001333



8-14-15
DATE

**HOLLIS AND MILLER ARCHITECTS
OZARK SCHOOL**

BOUNDARY & TOPOGRAPHIC SURVEY

JACKSON STREET & 12TH STREET
OZARK, CHRISTIAN COUNTY, MISSOURI

DRAWING NO.
IOP-100-3824

SHEET NUMBER

2

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
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REVISIONS			DRAWING INFO.	
NO.	DESCRIPTION	BY	DATE	FIELD BY:
				JM
				DRAWN BY: SJM
				CHECK BY: JJJ
				DATE: 8-14-15
				FIELD BOOK:
				JOB NUMBER: 80019-15
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**ANDERSON
ENGINEERING, INC.**
ENGINEERS • SURVEYORS • LABORATORIES • DRILLING

TITLE DESCRIPTION (TRACT X)

TITLE COMMITMENT PROVIDED BY OZARK ABSTRACT AND TITLE COMPANY, FILE NUMBER: 01150615, EFFECTIVE DATE: JUNE 19, 2015 AT 8:00 AM

A TRACT OF LAND SITUATED IN THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION TWENTY-TWO (22), TOWNSHIP TWENTY-SEVEN (27), RANGE TWENTY-ONE (21), CHRISTIAN COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4); THENCE NORTH 89°32'00" WEST ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER, 523.09 FEET FOR A NEW POINT OF BEGINNING AND TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF AN EXISTING STREET; THENCE SOUTH 0°21'20" EAST ALONG SAID RIGHT-OF-WAY LINE, 50.01 FEET; THENCE SOUTH 89°32'00" EAST ALONG SAID RIGHT-OF-WAY LINE, 332.06 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF TWELFTH AVENUE, THENCE ALONG SAID RIGHT-OF-WAY LINE AS FOLLOWS: IN A SOUTHERLY DIRECTION ALONG A 35.8169° CURVE TO THE LEFT, 104.48 FEET (SAID CURVE HAVING A BACK-TANGENT THAT BEARS NORTH 5°02'33" WEST); THENCE SOUTH 42°27'44" EAST 53.27 FEET; THENCE ALONG A 39.5117° CURVE TO THE RIGHT, 101.63 FEET; THENCE SOUTH 2°18'30" EAST 49.02 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 65 BUSINESS (AS NOW LOCATED NOVEMBER, 1982); THENCE ALONG SAID RIGHT-OF-WAY LINE AS FOLLOWS: SOUTH 84°24'57" WEST 54.36 FEET; THENCE NORTH 87°35'58" WEST 252.52 FEET; THENCE SOUTH 84°19'19" WEST 224.88 FEET; THENCE SOUTH 71°22'06" WEST 153.75 FEET; THENCE SOUTH 84°24'57" WEST 150.26 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF FOURTEENTH STREET; THENCE NORTH 0°28'00" EAST 410.74 FEET TO A POINT ON THE NORTH LINE OF SAID NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4); THENCE SOUTH 89°32'00" EAST ALONG SAID NORTH LINE, 372.55 FEET TO THE NEW POINT OF BEGINNING, ALL IN CHRISTIAN COUNTY, MISSOURI.

NOTES CORRESPONDING TO SCHEDULE B

TITLE COMMITMENT PROVIDED BY OZARK ABSTRACT AND TITLE COMPANY, FILE NUMBER: 01150615, EFFECTIVE DATE: JUNE 19, 2015 AT 8:00 AM

- POLE LINE PERMIT AS SET OUT IN BOOK 137, AT PAGE 144, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.
- TERMS, PROVISIONS AND EASEMENTS ESTABLISHED BY THE REPORT OF COMMISSIONERS AS SET OUT IN BOOK 136, AT PAGE 685, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.
- RIGHT-OF-WAY EASEMENT GRANTED TO SOUTHWESTERN BELL TELEPHONE COMPANY AS SET OUT IN BOOK 138, AT PAGE 369, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.
- EASEMENT AS SET OUT IN BOOK 161, AT PAGE 730, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.
- RIGHT-OF-WAY EASEMENT AS SET OUT IN BOOK SE1, AT PAGE 133, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.
- EASEMENT AS SET OUT IN BOOK 134, AT PAGE 180, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.
- EASEMENT FOR HIGHWAY CONSTRUCTION AS SET OUT IN BOOK 137, AT PAGE 46, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.
- EASEMENT AS SET OUT IN BOOK 142, AT PAGE 415, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.
- RIGHT-OF-WAY EASEMENT AS SET OUT IN BOOK SE1, AT PAGE 593, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.
- SEWER EASEMENT AS SET OUT IN BOOK 303, AT PAGE 1670, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.
- POLE LINE EASEMENT AS SET OUT IN BOOK 13, AT PAGE 163, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.
- EASEMENT AS SET OUT IN BOOK 343, AT PAGE 9383, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.
- EASEMENT GRANTED TO THE EMPIRE DISTRICT ELECTRIC COMPANY AS SET OUT IN BOOK 2010, AT PAGE 7177, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.

SUPPLEMENTAL INFORMATION

NOTES CORRESPONDING TO SCHEDULE B

TITLE COMMITMENT PROVIDED BY OZARK ABSTRACT AND TITLE COMPANY, FILE NUMBER: 00370515, EFFECTIVE DATE: JUNE 19, 2015 AT 8:00 AM

- ALL RIGHTS-OF-WAY, EASEMENTS, SETBACK LINES, AND INFORMATIONAL NOTES AS SHOWN ON THE RECORDED PLAT FOR KISSEE ACRES, IN PLAT BOOK G, AT PAGE 283 AND IN PLAT BOOK B, AT PAGE 65, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. NO EASEMENTS SHOWN ON PLAT.
- BUILDING RESTRICTIONS AS SHOWN ON RECORDED PLAT IN PLAT BOOK G, AT PAGE 283 AND IN PLAT BOOK B, AT PAGE 65, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. NO RESTRICTIONS SHOWN ON PLAT.
- TERMS AND PROVISIONS OF BUILDING RESTRICTIONS AS CONTAINED IN BOOK 142, AT PAGE 471, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. SUBJECT TO TERMS AND CONDITIONS WITHIN.
- POLE LINE PERMIT AS SET OUT IN BOOK 137, AT PAGE 144, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.
- TERMS, PROVISIONS AND EASEMENTS ESTABLISHED BY THE REPORT OF COMMISSIONERS AS SET OUT IN BOOK 136, AT PAGE 685, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.
- RIGHT-OF-WAY EASEMENT GRANTED TO SOUTHWESTERN BELL TELEPHONE CO. AS SET OUT IN BOOK 138, AT PAGE 369, AS SHOWN.
- AFFIDAVIT OF ADVERSE POSSESSION AS SET OUT IN BOOK 137, AT PAGE 505, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. NOT PLOTTABLE.
- EASEMENT AS SET OUT IN BOOK 161, AT PAGE 730, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.
- RIGHT-OF-WAY EASEMENT AS SET OUT IN BOOK SE1, AT PAGE 133, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.
- TERMS AND PROVISIONS OF RIGHT-OF-WAY AGREEMENT AS CONTAINED IN BOOK 134, AT PAGE 180, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.
- EASEMENT FOR HIGHWAY CONSTRUCTION AS SET OUT IN BOOK 137, AT PAGE 46, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.
- EASEMENT AS SET OUT IN BOOK 142, AT PAGE 415, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.
- RIGHT-OF-WAY EASEMENT AS SET OUT IN BOOK SE1, AT PAGE 593, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.
- SEWER EASEMENT AS SET OUT IN BOOK 303, AT PAGE 1670, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.
- POLE LINE EASEMENT AS SET OUT IN BOOK 143, AT PAGE 163, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI.
- EASEMENT AS SET OUT IN BOOK 343, AT PAGE 9383, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI.
- EASEMENT GRANTED TO THE EMPIRE DISTRICT ELECTRIC CO. AS SET OUT IN BOOK 2010, AT PAGE 7177, RECORDER'S OFFICE, CHRISTIAN COUNTY, MISSOURI. AS SHOWN.

TITLE DESCRIPTION (TRACTS 1-5)

TITLE COMMITMENT PROVIDED BY OZARK ABSTRACT AND TITLE COMPANY, FILE NUMBER: 00370515, EFFECTIVE DATE: JUNE 19, 2015 AT 8:00 AM

TRACT I:
ALL OF LOTS TWO (2), THREE (3), FOUR (4) AND FIVE (5), BLOCK TWO (2), IN KISSEE ACRES, A SUBDIVISION OF THE EAST ONE-HALF (E½) OF THE SOUTHWEST QUARTER (SW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION TWENTY-TWO (22), TOWNSHIP TWENTY-SEVEN (27), RANGE TWENTY-ONE (21), CHRISTIAN COUNTY, MISSOURI. ALSO BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION TWENTY-TWO (22), TOWNSHIP TWENTY-SEVEN (27), RANGE TWENTY-ONE (21), THENCE SOUTH 321 FEET MORE OR LESS TO NORTH BOUNDARY LINE OF HIGHWAY NO. 14; THENCE IN A WESTERLY DIRECTION FOLLOWING THE NORTH 14° TO THE EAST BOUNDARY LINE OF SAID STREET, THENCE IN A WESTERLY DIRECTION DESIGNATED AS HIGH SCHOOL DRIVE; THENCE IN A NORTHERLY DIRECTION ALONG THE EAST BOUNDARY OF SAID STREET TO A POINT DUE WEST OF THE POINT OF BEGINNING; THENCE EAST 140 FEET TO THE POINT OF BEGINNING (SAID LAST DESCRIBED TRACT BEING DESIGNATED AS LOT ONE (1) ON A UNRECORDED PLAT), ALL IN CHRISTIAN COUNTY, MISSOURI.

TRACT II:
ALL OF LOTS SIX (6), SEVEN (7), EIGHT (8) AND NINE (9), BLOCK TWO (2), OF KISSEE ACRES, AN ADDITION TO THE CITY OF OZARK, CHRISTIAN COUNTY, MISSOURI.

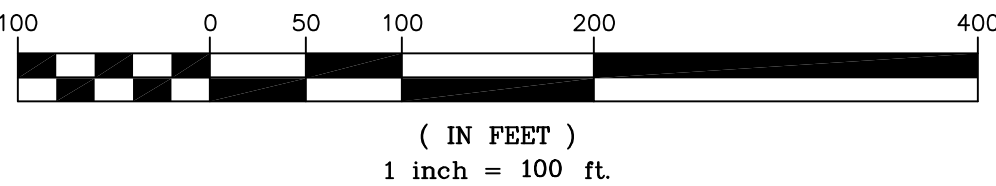
TRACT III:
ALL OF LOTS TWENTY-SIX (26), TWENTY-SEVEN (27), TWENTY-EIGHT (28), TWENTY-NINE (29), BLOCK TWO (2), OF KISSEE ACRES, A SUBDIVISION IN THE CITY OF OZARK, CHRISTIAN COUNTY, MISSOURI, THE SAME BEING A PART OF THE EAST HALF (E½) OF THE SOUTHWEST QUARTER (SW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION TWENTY-TWO (22), TOWNSHIP TWENTY-SEVEN (27), RANGE TWENTY-ONE (21), CHRISTIAN COUNTY, MISSOURI.

TRACT IV:
BEGINNING AT AN IRON PIN AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER (SE¼) OF THE NORTHWEST QUARTER (NE¼) OF SECTION TWENTY-TWO (22), TOWNSHIP TWENTY-SEVEN (27), RANGE TWENTY-ONE (21); THENCE ON A TRUE BEARING OF SOUTH 88°27' EAST A DISTANCE OF 328.12 FEET TO AN IRON PIN; THENCE SOUTH 0°49' WEST A DISTANCE OF 606.35 FEET TO AN IRON PIN; THENCE SOUTH 68°23' EAST A DISTANCE OF 601.60 FEET TO AN IRON PIN IN THE CENTER OF A DRAINAGE DITCH; THENCE SOUTH 42°42' EAST ALONG THE DRAINAGE DITCH A DISTANCE OF 342.00 FEET TO AN IRON PIN IN THE CENTER OF SAID DRAINAGE DITCH; THENCE SOUTH 88°26' EAST ALONG THE SOUTH PROPERTY LINE OF PROPERTY OF DONALD AND NANCY KISSEE (DESCRIBED IN BOOK 128 AT PAGE 270 OF THE COUNTY RECORDER'S OFFICE), A DISTANCE OF 132.40 FEET TO A CONCRETE MARKER, WITH A BRASS PLATE IN ITS TOP LYING IN THE WEST RIGHT-OF-WAY LINE OF HIGHWAY "NN" CONNECTION; THENCE SOUTHERLY ALONG THE WEST RIGHT-OF-WAY OF SAID HIGHWAY "NN" CONNECTION AND ALONG A CURVE HAVING A RADIUS OF 1860.08 FEET AND WHOSE TANGENT MAKES AN INTERIOR ANGLE OF 92°58' WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 83.43 FEET TO A POINT OF TANGENT; THENCE SOUTH 1°10' WEST A DISTANCE OF 367.50 FEET; THENCE SOUTH 53°17' WEST A DISTANCE OF 113.78 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF STATE HIGHWAY 14; THENCE WESTERLY ALONG THE NORTH RIGHT-OF-WAY LINE OF STATE HIGHWAY 14; THENCE WESTERLY ALONG THE NORTH RIGHT-OF-WAY OF STATE HIGHWAY 14 AND ALONG A CURVE HAVING A RADIUS OF 1497.39 FEET AND WHOSE TANGENT MAKES AN INTERIOR ANGLE OF 130°43' WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 315.29 FEET TO A POINT OF SPIRAL CURVE; THENCE CONTINUE WESTERLY ALONG THE SPIRAL CURVE A DISTANCE OF 255.67 FEET TO A POINT OF TANGENT WHOSE BEARING IS SOUTH 85°31' WEST; THENCE CONTINUING ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID HIGHWAY "14", SOUTH 84°17' WEST A DISTANCE OF 229.50 FEET; THENCE SOUTH 85°31' WEST A DISTANCE OF 370.36 FEET TO AN IRON PIN ON THE NORTH RIGHT-OF-WAY LINE OF SAID STATE HIGHWAY 14 AND THE WEST LINE OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SAID SECTION TWENTY-TWO (22); THENCE NORTH 0°49' EAST A DISTANCE OF 1639.23 FEET TO THE PLACE OF BEGINNING, EXCEPT A TRACT IN THE SOUTHEAST CORNER DESCRIBED AS FOLLOWS: BEGINNING AT THE AFOREMENTIONED CONCRETE MARKER WITH A BRASS PLATE IN ITS TOP MARKING THE WEST RIGHT-OF-WAY LINE OF SAID STATE HIGHWAY "NN" CONNECTION AND THE SOUTH LINE OF DONALD AND NANCY KISSEE PROPERTY (DESCRIBED IN BOOK 128 AT PAGE 270 OF THE COUNTY RECORDER'S OFFICE); THENCE SOUTHERLY ALONG THE WEST RIGHT-OF-WAY LINE OF SAID STATE HIGHWAY "NN" AND ALONG A CURVE HAVING A RADIUS OF 1860.08 FEET AND WHOSE TANGENT MAKES AN INTERIOR ANGLE WITH THE SOUTH LINE OF ABOVE KISSEE PROPERTY OF 92°58', A DISTANCE OF 83.43 FEET TO A POINT OF TANGENT; THENCE SOUTH 1°10' WEST A DISTANCE OF 181.79 FEET TO AN IRON PIN FOR A NEW POINT OF BEGINNING; THENCE FROM SAID NEW POINT OF BEGINNING CONTINUE SOUTH 1°10' WEST A DISTANCE OF 185.71 FEET; THENCE SOUTH 53°17' WEST A DISTANCE OF 113.78 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF STATE HIGHWAY 14; THENCE WESTERLY ALONG THE NORTH RIGHT-OF-WAY LINE OF STATE HIGHWAY 14 AND ALONG A CURVE WHOSE RADIUS IS 1497.39 FEET AND WHOSE TANGENT MAKES AN INTERIOR ANGLE OF 130°43' WITH THE LAST DESCRIBED COURSE A DISTANCE OF 260.77 FEET TO AN IRON PIN; THENCE NORTH 1°10' EAST A DISTANCE OF 228.75 FEET TO AN IRON PIN; THENCE SOUTH 88°31' EAST ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID STATE HIGHWAY 14, A DISTANCE OF 348.54 FEET TO THE AFOREMENTIONED NEW POINT OF BEGINNING, ALL IN THE NORTHWEST QUARTER (NW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION TWENTY-TWO (22), TOWNSHIP TWENTY-SEVEN (27), RANGE TWENTY-ONE (21), CHRISTIAN COUNTY, MISSOURI, AND EXCEPT THAT PART DEEDED TO H. R. OWENS IN BOOK 147, AT PAGE 34.

TRACT V:
A PART OF THE SOUTHEAST QUARTER (SE¼) OF THE NORTHWEST QUARTER (NE¼) OF SECTION TWENTY-TWO (22), TOWNSHIP TWENTY-SEVEN (27), RANGE TWENTY-ONE (21), DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 326.12 FEET EAST OF THE NORTHWEST CORNER OF SAID FORTY; THENCE SOUTH 0°49' WEST 392.82 FEET; THENCE SOUTH 88°22'50" EAST 75 FEET; THENCE IN A NORTHEASTERLY DIRECTION TO A POINT 125 FEET DUE EAST OF THE POINT OF BEGINNING; THENCE WEST 125 FEET TO THE POINT OF BEGINNING; ALL IN CHRISTIAN COUNTY, MISSOURI.



GRAPHIC SCALE



LOCATION SKETCH

SECTION 22
T 27 N, R 21 W
SCALE: 1"=2000'

HOLLIS AND MILLER ARCHITECTS
OZARK SCHOOL

BOUNDARY &
TOPOGRAPHIC
SURVEY

JACKSON STREET & 12TH STREET
OZARK, CHRISTIAN COUNTY, MISSOURI

DRAWING NO.
JOP-100-3834

SHEET NUMBER

2
OF 2

DRAWING INFO.

FIELD BY: JM

SLM

CHECK BY: JLM

DATE: 8-14-15

FIELD BOOK: 80019-15

JOB NUMBER:

REVISIONS

DESCRIPTION

BY

DATE

NO.

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ENGINEERS - SURVEYORS - LABORATORIES - DRILLING
811 E. 3RD STREET - JOPLIN, MISSOURI 64801 - PHONE (417) 782-7898